

**QUINTON BOARD OF EDUCATION  
REGULAR MEETING AGENDA  
Thursday, January 7, 2021**

- I. PLEDGE TO THE FLAG**
- II. CALL TO ORDER**
- III. OATH OF OFFICE**
- IV. ROLL CALL**
- V. NOMINATIONS**
- VI. APPOINTMENT OF COMMITTEES/REPRESENTATIVES**
- VII. DESIGNATION OF REGULAR MEETING DATES**
- VIII. APPOINTMENT OF BOARD SECRETARY**
- IX. EDUCATIONAL HIGHLIGHTS/PRESENTATIONS/RECOGNITION**
- X. MINUTES**
- XI. CORRESPONDENCE**
- XII. BOARD OF EDUCATION BUSINESS**
  - A. OLD BUSINESS**
  - B. NEW BUSINESS**
- XIII. BUSINESS ADMINISTRATOR/BOARD SECRETARY REPORT**
  - 1. **Board Secretary Certification**
  - 2. **Cash Reconciliation Report**
  - 3. **Transfers**
  - 4. **Bills to be Paid**
  - 5. **Travel Expenses**
  - 6. **Workshop/Seminar Requests**
  - 7. **CARES ESSER Fund Amendment**
  - 8. **ESEA**
  - 9. **ESEA Title I Amendment**

**QUINTON TOWNSHIP BOARD OF EDUCATION AGENDA - January 7, 2021**

**10. Shared Services.**

**11. Budget Calendar**

**12. Professional Services**

**XIV. SUPERINTENDENT REPORT**

**A. Superintendent' Monthly Report**

1. Superintendent's Report

**B. Building and Grounds**

1. **Emergency Drills** - Approve the following emergency school drills:

Fire Drill - 12/30/2020

Security Drill - 12/30/2020

2. **Monthly Facility Self-Inspection List**

**C. Curriculum**

1. **Library Books**

**D. Policy**

1. Policy 9321.5 on 2nd Reading

**E. Administrative**

1. **Professional Development Plan**

**F. Personnel**

1. **Work Accomodation.**

2. **Long-term Substitute**

3. **Salary Adjustment**

4. **Part-time Temporary Maintenance Worker**

5. **Teacher**

6. **Paraprofessional**

**G. Student Personnel**

1. **HIB** - October 22nd, 2020 to November 19th, 2020, with no incidents.

2. **HIB** - November 19th, 2020 to December 23rd, 2020, with no incidents.

**XV. REPRESENTATIVE TO SALEM CITY BOARD OF EDUCATION**

**XVI. OTHER BOARD MEMBERS AND COMMITTEE REPORTS**

## **QUINTON TOWNSHIP BOARD OF EDUCATION AGENDA - January 7, 2021**

### **XVII. PUBLIC COMMENT**

The Board has included public comment on their agenda to hear comments and suggestions from the community. As suggested by New Jersey School Boards Association, this is not structured as a question/answer session. Should you desire a response from your comments and/or questions, please state this when you speak and the superintendent or board secretary will provide a response within ten days. The Board

President will recognize those individuals in the audience who wish to comment. Please respect the following procedure:

1. When recognized by the Board President, state your full name and address.
2. Identify the topic on which you wish to comment.
3. Limit your comments to that specific topic.
4. Please remember that derogatory remarks about a staff member could result in a defamation of character lawsuit.
5. Please refrain from interrupting without being recognized.
6. Members of the public that neglect to follow Board procedures may be asked to leave the meeting.

### **XVIII. RECESS INTO EXECUTIVE SESSION**

### **XIX. RESUMPTION OF PUBLIC PORTION OF THE MEETING**

### **XX. ADJOURNMENT**