

**QUINTON BOARD OF EDUCATION
PUBLIC AGENDA
Thursday, June 24, 2021**

- I. PLEDGE TO THE FLAG**
- II. CALL TO ORDER**
- III. ROLL CALL**
- IV. EDUCATIONAL HIGHLIGHTS/PRESENTATIONS/RECOGNITION**
- V. MINUTES**
- VI. CORRESPONDENCE**
- VII. BOARD OF EDUCATION BUSINESS**
 - A. OLD BUSINESS**
 - B. NEW BUSINESS**
- VIII. BUSINESS ADMINISTRATOR/BOARD SECRETARY REPORT**
 - 1. **Board Secretary Certification**
Cash Reconciliation Report
 - 2. **Transfers**
 - 3. **Bills to be Paid**
 - 4. **July Bills To Be Paid**
 - 5. **Travel Expenses**
 - 6. **Workshop/Seminar Requests**
 - 7. **NGSIG - ERIC South**
 - 8. **Capital Project**
 - 9. **Capital/Maintenance Reserve**
 - 10. **Chapter 47 Report of Awarded Contracts**
 - 11. **Section 125 Plan**
 - 12. **Professional Services**
 - 13. **Out of District Tuition**
 - 14. **Extended School Year**
 - 15. **ESY Tuition & Transportation Cancellation**
 - 16. **Extended School Year Transportation**
 - 17. **Joint Purchase Agreement**
 - 18. **Bid Award**
 - 19. **ESEA**
 - 20. **IDEA**
- IX. SUPERINTENDENT REPORT**
 - A. Superintendent' Monthly Report**
 - B. Building and Grounds:**
 - 1. **Emergency Drills** - Approve the following emergency school drills:
Fire Drill - 06/15/2021
Security Drill - 06/14/2021
 - 2. **Facility Checklist**
 - 3. **Crisis Management Plan**
 - 4. **Security Drill Statement of Assurance**
 - C. Curriculum:**
 - 1. **Educere online program**
 - 2. **Curriculum**

QUINTON TOWNSHIP BOARD OF EDUCATION PUBLIC AGENDA - June 24, 2021

- D. Policy:
- E. Administrative:
 - 1. I&RS Report
 - 2. Safe Reopening Plan
- F. Personnel:
 - 1. Perfect Attendance Award
 - 2. Library Summer Hours
 - 3. Summer Hours
 - 4. Mental Health Counselor
 - 5. Substitute List
 - 6. Extra-curricular positions:
 - 7. School Play Director
 - 8. Social Worker
 - 9. Speech Therapist
 - 10. Staffing
 - 11. Theatre Program
- G. Student Personnel:
 - 1. HIB - Approve the period of April 30, 2021 to May 27, 2021, with no incidences.
 - 2. HIB - Approve the period of May 27, 2021 to June 24, 2021, with no incidences.

X. REPRESENTATIVE TO SALEM CITY BOARD OF EDUCATION

XI. OTHER BOARD MEMBERS AND COMMITTEE REPORTS

XII. PUBLIC COMMENT

The Board has included public comment on their agenda to hear comments and suggestions from the community. As suggested by New Jersey School Boards Association, this is not structured as a question/answer session. Should you desire a response from your comments and/or questions, please state this when you speak and the superintendent or board secretary will provide a response within ten days. The Board

President will recognize those individuals in the audience who wish to comment. Please respect the following procedure:

1. When recognized by the Board President, state your full name and address.
2. Identify the topic on which you wish to comment.
3. Limit your comments to that specific topic.
4. Please remember that derogatory remarks about a staff member could result in a defamation of character lawsuit.
5. Please refrain from interrupting without being recognized.
6. Members of the public that neglect to follow Board procedures may be asked to leave the meeting.

XIII. RECESS INTO EXECUTIVE SESSION

XIV. RESUMPTION OF PUBLIC PORTION OF THE MEETING

XV. ADJOURNMENT