

**QUINTON BOARD OF EDUCATION
PUBLIC AGENDA
Thursday, April 29, 2021**

- I. PLEDGE TO THE FLAG**
- II. CALL TO ORDER**
- III. ROLL CALL**
- IV. EDUCATIONAL HIGHLIGHTS/PRESENTATIONS/RECOGNITION**
 - I. PUBLIC HEARING 2021-2022 BUDGET & BOARD APPROVAL**
 - IV. MINUTES**
 - V. CORRESPONDENCE**
 - VI. BOARD OF EDUCATION BUSINESS**
- VII. BUSINESS ADMINISTRATOR/BOARD SECRETARY REPORT**
 - 1. Board Secretary Certification**
 - 2. Cash Reconciliation Report**
 - 3. Transfers**
 - 4. Bills to be Paid**
 - 5. Travel Expenses**
 - 6. Workshop/Seminar Requests**
 - 7. Tuition Contract**
 - 8. Transportation**
 - 9. Cooperative Pricing System Agreement**
 - 10. Out of District Tuition**
 - 11. SCVTS Tuition**
 - 12. SCSSSD Transportation Cooperative**
 - 13. Public Employer Trust**
 - 14. NJSIG Safety Grant**
 - 15. Salem County Youth Services Grant**

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16. **District Tax Schedule**

17. **Teacher of the Deaf**

18. **Capital Reserve**

19. **Capital Reserve**

20. **Mental Health Services**

VIII. SUPERINTENDENT REPORT

A. **Superintendent' Monthly Report**

B. **Building and Grounds**

1. **Emergency Drills** - Approve the following emergency school drills:

Fire Drill - 04/22/2021

Security Drill - 04/29/2021

2. **Facility Checklist**

3. **Building and Grounds Projects**

4. **Lead Testing**

C. **Curriculum**

D. **Policy**

E. **Administrative:**

1. **Homeless Agreement**

2. **Assurance Statement**

4. **Quinton School Professional Development Plan**

5. **2021-2022 School Calendar**

6. **Review of the following:**

School Performance Reports - Presentation

7. **Student Teaching**

8. **Student Teaching**

9. **Student Teaching**

10. **Eighth Grade Graduation**

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F. Personnel:

1. **Job Descriptions**
2. **Grounds/Maintenance Worker**
3. **Teacher Reappointment and Contracts**
4. **Paraprofessional Reappointment and Contracts**
5. **Support Staff Reappointment and Contracts**
6. **Principal Reappointment and Contract**
7. **Culture Club Staff**
8. **District Assignments**
9. **Long Term Substitute**
10. **Summer School Program**
11. **Summer School Program**

G. Student Personnel:

1. **HIB** - February 27, 2021 to March 18, 2021, with no incidences.
2. **HIB** - March 18, 2021 to April 29, 2021, with no incidences.

IX. REPRESENTATIVE TO SALEM CITY BOARD OF EDUCATION

X. OTHER BOARD MEMBERS AND COMMITTEE REPORTS

XI. PUBLIC COMMENT

The Board has included public comment on their agenda to hear comments and suggestions from the community. As suggested by New Jersey School Boards Association, this is not structured as a question/answer session. Should you desire a response from your comments and/or questions, please state this when you speak and the superintendent or board secretary will provide a response within ten days. The Board

President will recognize those individuals in the audience who wish to comment. Please respect the following procedure:

1. When recognized by the Board President, state your full name and address.
2. Identify the topic on which you wish to comment.
3. Limit your comments to that specific topic.
4. Please remember that derogatory remarks about a staff member could result in a defamation of character lawsuit.
5. Please refrain from interrupting without being recognized.
6. Members of the public that neglect to follow Board procedures may be asked to leave the meeting.

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XII. RECESS INTO EXECUTIVE SESSION

XIII. RESUMPTION OF PUBLIC PORTION OF THE MEETING

XIV. ADJOURNMENT