

**QUINTON BOARD OF EDUCATION  
REGULAR MEETING AGENDA  
Thursday, October 28, 2021**

- I. PLEDGE TO THE FLAG
- II. CALL TO ORDER
- III. ROLL CALL
- IV. EDUCATIONAL HIGHLIGHTS/PRESENTATIONS/RECOGNITION
- V. MINUTES
- VI. CORRESPONDENCE
- VII. BOARD OF EDUCATION BUSINESS
  - A. OLD BUSINESS
  - B. NEW BUSINESS
- VIII. BUSINESS ADMINISTRATOR/BOARD SECRETARY REPORT
  - 1. Board Secretary Certification
  - 2. Cash Reconciliation Report
  - 3. Transfers
  - 4. Bills to be Paid

The Budget Summary Report for the month of **September 2021** is submitted for board review.

- 5. Travel Expenses
- 6. CMP and Form M-1
- 7. Capital Reserve
- 8. Alliance for Competitive Telecommunications
- 9. Budget Calendar
- 10. ARP IDEA
- 11. Transportation Out-of-District
- 12. Archway Tuition Contract
- 13. SCSSSD Tuition Contract
- 14. Aide Contract
- 15. Parental Transportation Contract
- 16. Reserve Transfers
- 17. Mini Grant
- 18. Refunding Bond Ordinance
- 19. Bond Counsel
- 20. Financial Advisory Services
- IX. SUPERINTENDENT REPORT
  - A. Superintendent' Monthly Report
  - B. Building and Grounds
    - 1. Emergency Drills - Approve the following emergency school drills:
      - Fire Drill - 10/26/2021
      - Security Drill - 10/27/2021
    - 2. Monthly Facility Self-Inspection Checklist
    - 3. Annual School Facilities Checklist
  - C. Curriculum
  - D. Policy
  - E. Administrative
    - 1. Choice Program
    - 2. Homeless Agreement

## **QUINTON TOWNSHIP BOARD OF EDUCATION AGENDA - October 28, 2021**

3. **District Performance Review**
4. **Virtual Learning Plan**
5. **Batting Cage**

### **F. Personnel**

1. **Superintendent Professional Growth Plan**
2. **Child Study Team Coordinator**
3. **Nurse Substitute**
4. **Part-time SACC Attendant**
5. **SACC Attendant Substitutes**
6. **Part-time Cafeteria/Playground Aide**
7. **Counseling Internship Agreement**
8. **Leave of absence**
9. **Leave of absence**
10. **Leave of absence**
11. **Curriculum**
12. **Substitute Rates**

### **G. Student Personnel**

1. **Field Trip**
2. **HIB**
3. **HIB**

### **X. REPRESENTATIVE TO SALEM CITY BOARD OF EDUCATION**

### **XI. OTHER BOARD MEMBERS AND COMMITTEE REPORTS**

### **XII. PUBLIC COMMENT**

The Board has included public comment on their agenda to hear comments and suggestions from the community. As suggested by New Jersey School Boards Association, this is not structured as a question/answer session. Should you desire a response from your comments and/or questions, please state this when you speak and the superintendent or board secretary will provide a response within ten days. The Board

President will recognize those individuals in the audience who wish to comment. Please respect the following procedure:

1. When recognized by the Board President, state your full name and address.
2. Identify the topic on which you wish to comment.
3. Limit your comments to that specific topic.
4. Please remember that derogatory remarks about a staff member could result in a defamation of character lawsuit.
5. Please refrain from interrupting without being recognized.
6. Members of the public that neglect to follow Board procedures may be asked to leave the meeting.

### **XIII. RECESS INTO EXECUTIVE SESSION**

### **XIV. RESUMPTION OF PUBLIC PORTION OF THE MEETING**

### **XV. ADJOURNMENT**