

**QUINTON BOARD OF EDUCATION  
REGULAR MEETING PUBLIC AGENDA  
Thursday, October 24, 2019**

**I. PLEDGE TO THE FLAG**

I pledge allegiance to the flag of the United States of America and to the Republic for which it stands, one Nation under God, indivisible with liberty and justice for all.

**II. CALL TO ORDER**

The New Jersey Open Public Meetings Law was enacted to ensure the rights of the public to have advance notice of and to attend the meetings of the public bodies at which any business affecting their interest is discussed or acted upon. In accordance with the provisions of this Act, the Quinton Township Board of Education has caused notice of this meeting to be published by having the date, time, and place thereof posted in the Municipal Building, the Quinton Township School, and the South Jersey Times.

**III. ROLL CALL**

**IV. EDUCATIONAL HIGHLIGHTS/PRESENTATIONS/RECOGNITION**

1. Presentation of Star Student, Evan Sowers, by Ms. McCaughin.
2. NJSLA Result Presentation - Spring 2019, by Mr. Potter.

**V. MINUTES**

Approval of the minutes for the September 26, 2019 Board of Education meeting.

**VI. CORRESPONDENCE**

**VII. BOARD OF EDUCATION BUSINESS**

**A. UNFINISHED BUSINESS**

**B. NEW BUSINESS**

1. Reminder to Board to complete Mandated Training.
2. The Board Self-Evaluation is to be completed.

**VIII. BUSINESS ADMINISTRATOR/BOARD SECRETARY REPORT**

Approval of the following items:

1. Board Secretary Certification
2. Cash Reconciliation Report
3. Transfers
4. Bills to be Paid
5. Voided Checks

**FYI:** The Budget Summary Report for the month of September 2019 was submitted for board review.

## QUINTON TOWNSHIP BOARD OF EDUCATION PUBLIC AGENDA - October 24, 2019

### **B. Business and Finance**

Approval of the following items:

1. Travel Expenses
2. Workshop/Seminar Requests
3. GCSSSD Tuition Contract and Agreement
4. Comprehensive Maintenance Plan and Form M-1

## **IX. SUPERINTENDENT REPORT**

### **A. Monthly Report**

1. Superintendent Report
2. Principal's Report

### **B. Building and Grounds**

1. Review of the Monthly Maintenance Inspection.
2. Emergency drills took place during the month of October 2019

Approval of the following items:

3. Emergency and Crisis Management Plan
4. School Safety and Security Plan
5. Eagle Scout Project

### **C. Curriculum**

Approval of the following item:

1. Library Books

### **D. Policy**

Approval of the following item:

1. Week of Respect and School Violence Awareness Week

### **E. Administrative**

1. Choice Program posting of forms on school website

### **F. Personnel**

Approval of the following items:

1. Addition to the substitute list
2. Hiring of a part-time instructional aide
3. Leave of Absence

### **G. Student Personnel**

Approval of the following items:

1. HIB - second reading
2. HIB - first reading
3. Parental Homeschooling

## **X. REPRESENTATIVE TO SALEM CITY BOARD OF EDUCATION**

1. The minutes of September 11, 2019 was submitted for board review.

## **XI. OTHER BOARD MEMBERS AND COMMITTEE REPORTS**

## **QUINTON TOWNSHIP BOARD OF EDUCATION PUBLIC AGENDA - October 24, 2019**

### **XII. PUBLIC COMMENT**

The Board has included public comment on their agenda to hear comments and suggestions from the community. As suggested by New Jersey School Boards Association, this is not structured as a question/answer session. Should you desire a response from your comments and/or questions, please state this when you speak and the superintendent or board secretary will provide a response within ten days. The Board President will recognize those individuals in the audience who wish to comment. Please respect the following procedure:

1. When recognized by the Board President, state your full name and address.
2. Identify the topic on which you wish to comment.
3. Limit your comments to that specific topic.
4. Please remember that derogatory remarks about a staff member could result in a defamation of character lawsuit.
5. Please refrain from interrupting without being recognized.
6. Members of the public that neglect to follow Board procedures may be asked to leave the meeting.

### **XIII. RECESS INTO EXECUTIVE SESSION**

### **XIV. RESUMPTION OF PUBLIC PORTION OF THE MEETING**

### **XV. CONFIDENTIAL STUDENT MATTERS**

### **XVI. ADJOURNMENT**