

QUINTON TOWNSHIP SCHOOL  
8 ROBINSON STREET  
QUINTON, NEW JERSEY 08072

BOARD OF EDUCATION MEETING  
Thursday, December 21, 2017 - 7:00 P.M.

**PUBLIC AGENDA**

**I. PLEDGE TO THE FLAG**

I pledge allegiance to the flag of the United States of America and to the Republic for which it stands, one Nation under God, indivisible with liberty and justice for all.

**II. CALL TO ORDER**

The New Jersey Open Public Meetings Law was enacted to ensure the rights of the public to have advance notice of and to attend the meetings of the public bodies at which any business affecting their interest is discussed or acted upon. In accordance with the provisions of this Act, the Quinton Township Board of Education has caused notice of this meeting to be published by having the date, time, and place thereof posted in the Municipal Building, the Quinton Township School and the South Jersey Times.

**III. ROLL CALL**

**IV. PERSONNEL**

1. Approval appointing board member.

**V. SWEARING IN NEWLY APPOINTED BOARD OF EDUCATION MEMBER**

**VI. EDUCATIONAL HIGHLIGHTS/PRESENTATIONS/RECOGNITION**

1. Teacher of the Year Announcement.

**VII. MINUTES**

1. Approval of the minutes for the November 16, 2017 Board of Education meeting.

**VIII. CORRESPONDENCE**

1. School Holiday Concert Program.
2. Thank you note.
3. Thank you note.

**IX. BOARD OF EDUCATION BUSINESS**

- A. UNFINISHED BUSINESS
- B. NEW BUSINESS

**X. BUSINESS ADMINISTRATOR/BOARD SECRETARY REPORT**

- A. Warrants, Board Secretary/Cash Reconciliation Reports and Voided Checks

**FYI:** The Budget Summary Report was submitted for Board review.

## QUINTON TOWNSHIP BOARD OF EDUCATION PUBLIC AGENDA DECEMBER 21, 2017

### **B. Business and Finance**

1. Approval of travel expenses.
2. Approval accepting the Salem County 2018 Art and History Grant Award.
3. Approval of tuition & transportation contracts.
4. Approval of tuition & transportation contracts.
5. Approval of tuition & transportation contracts.

## **XI. SUPERINTENDENT REPORT**

### **A. Monthly Report**

### **B. Building and Grounds**

1. Emergency school drills took place in the month of November 2017.
2. Review of the Maintenance Monthly Self-inspection Guide List.

### **C. Curriculum**

1. Approval of the 2017-2018 PARCC Progress Target Action Plan.
2. Approval of a school trip.
3. Approval of participation in the 2018 Scripps National Spelling Bee on February 14, 2018.
4. Approval of Non-Board sponsored school trips.

### **D. Policy**

1. Approval of policies on second reading.

### **E. Administrative**

### **F. Personnel**

1. Approval appointing PreK-8th grade paraprofessional.
2. Approval appointing PreK-8th grade paraprofessional.
3. Approval of Rowan University student to complete full year clinical practice experience in music.
4. Approval accepting the resignation of a board member.
5. Approval accepting the resignation of a board member.

### **G. Student Personnel**

1. Acceptance confirming the decision of two HIB cases.  
(Continued after Executive Session)

## **XII. REPRESENTATIVE TO SALEM CITY BOARD OF EDUCATION**

1. November 8, 2017 minutes of the Salem Board of Education.

## **XIII. OTHER BOARD MEMBERS AND COMMITTEE REPORTS**

## **XIV. PUBLIC COMMENT**

The Board has included public comment on their agenda to hear comments and suggestions from the community. As suggested by New Jersey School Boards Association, this is not structured as a question/answer session. Should you desire a response from your comments and/or questions, please state this when you speak and the superintendent or board secretary will provide a response within ten days. The Board President will recognize those individuals in the audience who wish to comment. Please respect the following procedure:

1. When recognized by the Board President, state your full name and address.
2. Identify the topic on which you wish to comment.
3. Limit your comments to that specific topic.

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4. Please remember that derogatory remarks about a staff member could result in a defamation of character lawsuit.
5. Please refrain from interrupting without being recognized.
6. Members of the public that neglect to follow Board procedures may be asked to leave the meeting.

**XV. RECESS INTO EXECUTIVE SESSION**

**XVI. SUPERINTENDENT REPORT**

**G. Student Personnel (contd.)**

2. Acceptance of receipt of the Harassment, Intimidation and Bullying report.

**XVII. RESUMPTION OF PUBLIC PORTION OF THE MEETING**

**XVIII. ADJOURNMENT**