

**QUINTON TOWNSHIP SCHOOL
8 ROBINSON STREET
QUINTON, NEW JERSEY 08072**

**BOARD OF EDUCATION MEETING
Thursday, May 25, 2017 - 7:00 P.M.**

PUBLIC AGENDA

I. PLEDGE TO THE FLAG

I pledge allegiance to the flag of the United States of America and to the Republic for which it stands, one Nation under God, indivisible with liberty and justice for all.

II. CALL TO ORDER

The New Jersey Open Public Meetings Law was enacted to ensure the rights of the public to have advance notice of and to attend the meetings of the public bodies at which any business affecting their interest is discussed or acted upon. In accordance with the provisions of this Act, the Quinton Township Board of Education has caused notice of this meeting to be published by having the date, time, and place thereof posted in the Municipal Building, the Quinton Township School, and the South Jersey Times.

III. ROLL CALL

IV. EDUCATIONAL HIGHLIGHTS/PRESENTATIONS/RECOGNITION

1. Senora Winchell will introduce star student, Bridget Bradway .

FYI: May 17, 2017 Spring Concert Program submitted for review.

V. MINUTES

Approval of the minutes for the April 27, 2017 Board of Education meeting.

VI. CORRESPONDENCE

VII. BOARD OF EDUCATION BUSINESS

A. UNFINISHED BUSINESS

1. Water Update.

B. NEW BUSINESS

VIII. BUSINESS ADMINISTRATOR/BOARD SECRETARY REPORT

A. Warrants, Board Secretary/Cash Reconciliation Reports and Transfer of Funds

FYI: The Budget Summary Report was submitted for board review.

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B. Business and Finance

1. Approval of travel expenses.
2. Approval establishing breakfast and lunch prices.
3. Approval of the resolution for Quinton Township tax payments.
4. Approval of the bus routes for the 2017-2018 school year and approve renewing the contract for transportation.
5. Approval of Transportation Contract Addendum
6. Approval of tuition contracts from Salem City School District.
7. Approval of a bank account no longer used to be changed.
8. Discussion regarding the Cafeteria Administrative and Resource Management Comprehensive Review.
9. Letter from the state for approval of the 2017-2020 Three-Year Preschool Program Plan and Budget Statement.

IX. SUPERINTENDENT REPORT

A. Monthly Report

B. Building and Grounds

1. Emergency school drills took place in the month of April 2017.
2. Review of the monthly facility inspection and the quarterly report.

C. Curriculum

1. Approval of the National Geographic Science Program as a Pilot Program.
2. Approval of a book donated.
3. Acknowledgement and approval of a Non-Board of Education sponsored field trip.

D. Policy

1. Approval of policies on second reading.
2. Approval of policies on first reading.

E. Administrative

1. Approval of Mathematics professional development workshops.
2. Approval of revision to the School Counselor Job Description.
3. Approval of the English Language Service Three-Year Program Plan.

HOLD PERSONEL AFTER EXECUTIVE SESSION

F. Personnel

1. Approval of a substitute.
2. Approval of the appointment of extra-curricular positions.
3. Approval of appointing the school play director for the 2017-2018 school year.
4. Approval rehiring support staff members and establish salaries.
5. Approve rehiring maintenance staff and establish salaries.
6. Approval rehiring paraprofessionals and establish salaries.
7. Approval of volunteer principal training.
8. Approval establishing the salary of the principal.
9. Approval of the contract for the superintendent.
10. Approval appointing a full-time Guidance Counselor.
11. Approval appointing a basic skills teacher.
12. Approval appointing a special education teacher.

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13. Approval hiring a Prekindergarten teacher.
14. Approval hiring a Pre-K paraprofessional.
15. Approval advertising for anticipated positions.
16. Approval advertising for anticipated positions.

G. Student Personnel

HOLD AFTER EXECUTIVE SESSION

1. Discussion of a HIB case from the April 27, 2017 Board of Education meeting.
2. Acceptance of receipt of the Harassment, Intimidation, and Bullying report.

X. REPRESENTATIVE TO SALEM CITY BOARD OF EDUCATION

1. The minutes of April 12, 2017 was submitted for board review.

XI. OTHER BOARD MEMBERS AND COMMITTEE REPORTS

XII. PUBLIC COMMENT

The Board has included public comment on their agenda to hear comments and suggestions from the community. As suggested by New Jersey School Boards Association, this is not structured as a question/answer session. Should you desire a response from your comments and/or questions, please state this when you speak and the superintendent or board secretary will provide a response within ten days. The Board President will recognize those individuals in the audience who wish to comment. Please respect the following procedure:

1. When recognized by the Board President, state your full name and address.
2. Identify the topic on which you wish to comment.
3. Limit your comments to that specific topic.
4. Please remember that derogatory remarks about a staff member could result in a defamation of character lawsuit.
5. Please refrain from interrupting without being recognized.
6. Members of the public that neglect to follow Board procedures may be asked to leave the meeting.

XIII. RECESS INTO CLOSED SESSION

XIV. RESUMPTION OF PUBLIC PORTION OF THE MEETING

XV. ADJOURNMENT