

**QUINTON TOWNSHIP SCHOOL  
8 ROBINSON STREET  
QUINTON, NEW JERSEY 08072**

**BOARD OF EDUCATION MEETING  
Thursday, March 16, 2017  
7:00 P.M.**

**PUBLIC AGENDA**

**I. PLEDGE TO THE FLAG**

I pledge allegiance to the flag of the United States of America and to the Republic for which it stands, one Nation under God, indivisible with liberty and justice for all.

**II. CALL TO ORDER**

The New Jersey Open Public Meetings Law was enacted to ensure the rights of the public to have advance notice of and to attend the meetings of the public bodies at which any business affecting their interest is discussed or acted upon. In accordance with the provisions of this Act, the Quinton Township Board of Education has caused notice of this meeting to be published by having the date, time, and place thereof posted in the Municipal Building, the Quinton Township School, and the South Jersey Times.

**III. ROLL CALL**

**IV. EDUCATIONAL HIGHLIGHTS/PRESENTATIONS/RECOGNITION**

1. Presentation of Star Student, Macy Clow, by Mrs. Chiacchio.

**V. MINUTES**

1. Approval of the minutes for the February 23, 2017 Board of Education meeting.

**VI. CORRESPONDENCE**

**VII. BOARD OF EDUCATION BUSINESS**

**A. UNFINISHED BUSINESS**

1. Water update.

**B. NEW BUSINESS**

**VIII. BUSINESS ADMINISTRATOR/BOARD SECRETARY REPORT**

**A. Warrants, Board Secretary/Cash Reconciliation Reports and Transfer of Funds**

**FYI:** The Budget Report is submitted for board review.

## QUINTON TOWNSHIP BOARD OF EDUCATION PUBLIC AGENDA - MARCH 16, 2017

### **B. Business and Finance**

1. Approval of the submission of grant application for the Safety Grant Program.
2. Approval of the resubmission of the budget statement for the 2017-2020 Three Year Preschool Program Plan update.

### **C. 2017-2018 School Budget**

1. Approval reviewing and discussing the 2017-2018 state aid funding for the 2017-2018 budget and approve submission of same to the County Office.

## **IX. SUPERINTENDENT REPORT**

### **A. Monthly Report**

1. In celebration of Black History Month - numerous activities, readings and lessons.

### **B. Building and Grounds**

1. Emergency school drills took place in the month of February 2017.
2. Review of the monthly facility inspection.

### **C. Curriculum**

1. Approval of participation in the Delaware Regional Valley Science Fair.
2. Approval of grant funded after school field trip for the Historical Photography Club.
3. Approval of a volunteer from the Office of the Sheriff, to present the D.A.R.E. program ( Drug Abuse Resistance Education) for the fifth grade classes.

### **D. Policy**

1. Approval of policies on second reading.

### **E. Administrative**

1. Approval that the eighth grade graduation be held on Wednesday, June 14, 2017.
2. Approval of the second annual "Fairy Tale 5K Fun Run/Walk" by the Drama Club to be held April 29, 2017.
3. Approval of the 2017-2018 School Calendar.

### **F. Personnel**

1. Approval of substitutes.
2. Approval advertising the positions for the Summer Enrichment Program, McKinney-Vento Grant.
3. Approval of a volunteer chaperone for the 8th grade Camp Mason trip.
4. Approval of a resignation.
5. Approval of a resignation.
6. Approve advertising for positions.
7. Approval of the listing of extra-curricular positions.
8. Approval of an emergent hire.
9. Approveal appointing a mentor.
10. Approval of a maternity/family leave.
11. Approval of a reappointment.
12. Approval of a reappointment.
13. Approval hiring a LDTC.

## **QUINTON TOWNSHIP BOARD OF EDUCATION PUBLIC AGENDA - MARCH 16, 2017**

### **G. Student Personnel**

1. Acceptance of receipt of the Harassment, Intimidation, and Bullying report.

### **X. REPRESENTATIVE TO SALEM CITY BOARD OF EDUCATION**

1. Minutes of the February 8, 2017 meeting was submitted for board review.

### **XI. OTHER BOARD MEMBERS AND COMMITTEE REPORTS**

### **XII. PUBLIC COMMENT**

The Board has included public comment on their agenda to hear comments and suggestions from the community. As suggested by New Jersey School Boards Association, this is not structured as a question/answer session. Should you desire a response from your comments and/or questions, please state this when you speak and the superintendent or board secretary will provide a response within ten days. The Board President will recognize those individuals in the audience who wish to comment. Please respect the following procedure:

1. When recognized by the Board President, state your full name and address.
2. Identify the topic on which you wish to comment.
3. Limit your comments to that specific topic.
4. Please remember that derogatory remarks about a staff member could result in a defamation of character lawsuit.
5. Please refrain from interrupting without being recognized.
6. Members of the public that neglect to follow Board procedures may be asked to leave the meeting.

### **XIII. RECESS INTO EXECUTIVE SESSION**

### **XIV. RESUMPTION OF PUBLIC PORTION OF THE MEETING**

### **XV. ADJOURNMENT**