

**QUINTON TOWNSHIP SCHOOL
8 ROBINSON STREET
QUINTON, NEW JERSEY 08072**

BOARD OF EDUCATION MEETING
Thursday, January 28, 2016 - 7:00 P.M.

PUBLIC AGENDA

I. PLEDGE TO THE FLAG

I pledge allegiance to the flag of the United States of America and to the Republic for which it stands, one Nation under God, indivisible with liberty and justice for all.

II. CALL TO ORDER

The New Jersey Open Public Meetings Law was enacted to ensure the rights of the public to have advance notice of and to attend the meetings of the public bodies at which any business affecting their interest is discussed or acted upon. In accordance with the provisions of this Act, the Quinton Township Board of Education has caused notice of this meeting to be published by having the date, time, and place thereof posted in the Municipal Building, the Quinton Township School, and the South Jersey Times.

III. ROLL CALL

IV. EDUCATIONAL HIGHLIGHTS/PRESENTATIONS/RECOGNITION

1. Approval of the resolution observing January 2016 as School Board Recognition Month.
2. Presentation of Star Student, Anthony Cook, by Mrs. McKelvey.

V. MINUTES

1. Approval of the minutes for the December 17, 2015 Board of Education meeting and the minutes for the January 7, 2016 Reorganization Board of Education meeting.

VI. CORRESPONDENCE

VII. BOARD OF EDUCATION BUSINESS

A. OLD BUSINESS

1. NJSBA Legislative meeting reminder, February 1, 2016.
2. 2015-2016 School Calendar updated due to snow emergency closing on Monday, January 25th. School will be in session on Friday, February 12th.

B. NEW BUSINESS

VIII. BUSINESS ADMINISTRATOR/BOARD SECRETARY REPORT

A. Warrants, Board Secretary/Cash Reconciliation Reports and Transfer of Funds

FYI: The Budget Summary Report was submitted for board review.

QUINTON TOWNSHIP BOARD OF EDUCATION AGENDA - JANUARY 28, 2016

B. Business and Finance

1. Approval of resolution for workshop/travel expenses.
2. Approval of the resolution for a waiver of the requirements for the Special Education Medicaid Initiative (SEMI).
3. Approval of the One-Year Preschool Program Plan Update.
4. Approval of the resolution for acceptance of a donation from shares of ExxonMobil stock and funds to be matched by ExxonMobil.

IX. SUPERINTENDENT REPORT

A. Monthly Report

1. Additional Attachment – Permission Slip

B. Building and Grounds

1. Emergency school drills took place in the month of December 2015.
2. Review of the monthly self-inspection maintenance inspection.

C. Curriculum

1. Approval of submission and acceptance of the 2016 Salem County Arts Grant Contract.
2. Approval of the submission of the 2016-2017 Artist in Residency Grant.
3. Approval of for the Culture Club to go on field trip.
4. Approval of free training and receipt of supplies to implement the SPARKS ABC Program.

D. Policy

E. Administrative

1. Acceptance of the HIB Investigations, Training and Programs for report period (1), July 1, 2015 –December 31, 2015.
2. Acceptance of the EVVRS (Electronic Violence & Vandalism Report) for report period (1), July 1, 2015 – December 31, 2015.

F. Personnel

1. Approval adding to the substitute list.
2. Approval of submission of the Statement of Assurance Regarding the Use of Paraprofessional Staff.
3. Approval of the evaluation instrument used for the superintendent's evaluation.
4. Approval for the Board President to appoint Vice President to collect input from the eligible Board of Education members and complete the approved Superintendent's evaluation.
5. Approval accepting a maternity leave.
6. Approve advertising for a Middle School Mathematics teacher.
7. Approval hiring a prekindergarten classroom paraprofessional .
8. Approval hiring a one-to-one paraprofessional.
9. Approval hiring a one-to-one paraprofessional.
10. Approval of teacher to complete an observation and activity log as a requirement for a spring semester class.
11. Approval of a resignation due to retirement.

QUINTON TOWNSHIP BOARD OF EDUCATION AGENDA - JANUARY 28, 2016

G. Student Personnel

1. Acceptance of receipt of the Harassment, Intimidation and Bullying report.
2. Approval of eighth grade students who are interested in attending Salem High School for 9th grade to attend "Salem At A Glance" program.

X. REPRESENTATIVE TO SALEM CITY BOARD OF EDUCATION

1. Minutes of December 9, 2015.

XI. OTHER BOARD MEMBERS AND COMMITTEE REPORTS

1. Listing of Board of Education Members.
2. Listing of Board of Education Committees.
3. All Board Members should be receiving an email from the State Department of Education to complete the on-line filing of School Ethics Disclosure Forms.

XII. PUBLIC COMMENT

The Board has included public comment on their agenda to hear comments and suggestions from the community. As suggested by New Jersey School Boards Association, this is not structured as a question/answer session. Should you desire a response from your comments and/or questions, please state this when you speak and the superintendent or board secretary will provide a response within ten days. The Board President will recognize those individuals in the audience who wish to comment. Please respect the following procedure:

1. When recognized by the Board President, state your full name and address.
2. Identify the topic on which you wish to comment.
3. Limit your comments to that specific topic.
4. Please remember that derogatory remarks about a staff member could result in a defamation of character lawsuit.
5. Please refrain from interrupting without being recognized.
6. Members of the public that neglect to follow Board procedures may be asked to leave the meeting.

XIII. RECESS INTO EXECUTIVE SESSION

XIV. RESUMPTION OF PUBLIC PORTION OF THE MEETING

XV. ADJOURNMENT